

# William J. Jameson Award

This is the highest honor bestowed by the State Bar of Montana. The Past President's Committee will be guided in its selection by the extent to which, in its judgment, the candidate:

- 1 | *Shows ethical and personal conduct, commitment and activities that exemplify the essence of professionalism.*
- 2 | *Works in the profession without losing sight of the essential element of public service and the devotion to the public good.*
- 3 | *Possesses an unwavering regard for the Rules of Professional Conduct, the Creed of Professionalism, the State Bar's Guidelines for Relations Between and Among Lawyers, and the State Bar's Guidelines for Relations Between Lawyers and Clients.*
- 4 | *Assists other attorneys and judges in facing practical and ethical issues.*
- 5 | *Participates in programs designed to promote and ensure competence of lawyers and judges.*
- 6 | *Supports programs designed to improve the discipline process for judges and attorneys.*
- 7 | *Participates in programs that aid the courts in ensuring that the legal system works properly, and continually strives for improvements in the administration of justice.*
- 8 | *Is actively involved with public and governmental entities to promote and support activities in the public interest.*
- 9 | *Actively participates in pro bono activities and other programs to simplify and make less expensive the rendering of legal services.*
- 10 | *Actively participates in programs designed to educate the public about the legal system.*

On a separate sheet of paper, please describe activities you believe qualify your nominee for the Jameson Award. Please attach additional pages as needed, and other supporting documents. Also, attach the nominee's resume. Note: Awards will not be made posthumously and may be given to more than one person.

Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Your signature: \_\_\_\_\_ Print your name: \_\_\_\_\_

Your address: \_\_\_\_\_ Phone: \_\_\_\_\_

Nominations and supporting documents will not be returned. Send postmarked by June 17, 2022, to:

Jameson Award  
State Bar Past Presidents Committee  
P.O. Box 577  
Helena MT 59624  
or email [jmenden@montanabar.org](mailto:jmenden@montanabar.org)