



PLEASE SEND THIS FORM TO:

State Bar of Montana
Attn: Jill Diveley
P.O. Box 577
Helena, MT 59624
Phone: (406) 442-7660 | Fax: (406) 442-7763
jdiveley@montanabar.org

Approved: _____
Date: _____

MAIL LIST/LABELS ORDER APPLICATION

Name: _____

Address: _____

City, State, Zip: _____

Contact: _____

Phone: _____

Email: _____

Fax: _____

Purpose:

FORMAT: (name and mailing address – emails are NOT included):

- Adhesive, Peel & Stick Labels (Avery 5160)
- Electronic (Excel)

CRITERIA:

- Active, MT
- Active, Out of state
- Active, MT/Out of state
- Judicial, MT
- Judicial, Out of state
- Judicial, MT/Out of state
- Section(s)*

Judicial districts

Year Admitted

Zip Code Range

Other

**see page 2 to specify*

FEES*:

Requests from State Bar members or non-profit organizations:

- \$200 Active & Judicial or one member type in-state
- \$250 Active & Judicial in-state and out or one member type in-state and out

Request from all others:

- \$400 Active & Judicial or one member type in-state
- \$500 Active & Judicial in-state and out or one member type in-state and out

Specific Sections/Districts/Counties/Zip range, etc (members, non-profit & others):

.20 cents per name or a \$30 minimum

**Prices apply for labels or electronic list*

The State Bar reserves the right to decline to sell mailing labels or lists to anyone and reserves the right to review all materials being mailed through use of such labels or lists. State Bar letterhead may not be used in connection with the marketing of products or services endorsed by the State Bar of Montana. Labels or lists may not be sold for political purposes and may be sold to commercial vendors only if the product or service is law-related, in good taste, and does not conflict with the purposes of the State Bar of Montana. Labels or lists may be sold for judicial campaigns. Decisions concerning the sale of labels or lists will be made by the Executive Director. Only the member’s name and mailing address will be provided. Email addresses will not be provided. Appeals concerning decisions of the Executive Director may be made to the Executive Committee. [Policies of the Board of Trustees, State Bar of Montana Chapter 2-117 Mailing Labels]

SECTIONS:

- | | |
|--|--|
| <input type="checkbox"/> Bankruptcy | <input type="checkbox"/> Natural Resources/Environmental |
| <input type="checkbox"/> Business/Estates/Tax/Trusts/Real Property Law | <input type="checkbox"/> New Lawyer’s |
| <input type="checkbox"/> Construction Law | <input type="checkbox"/> Nonprofit Law |
| <input type="checkbox"/> Criminal Law | <input type="checkbox"/> Paralegal |
| <input type="checkbox"/> Family Law | <input type="checkbox"/> Public Law |
| <input type="checkbox"/> Federal Practice | <input type="checkbox"/> School Law |
| <input type="checkbox"/> Health Care Law | <input type="checkbox"/> Veterans’ Law |
| <input type="checkbox"/> Indian Law | <input type="checkbox"/> Water Law |
| <input type="checkbox"/> Intellectual Property Law | <input type="checkbox"/> Women’s Law |

JUDICIAL DISTRICTS	COUNTIES
<input type="checkbox"/> 1 ST	Broadwater, Lewis & Clark
<input type="checkbox"/> 2 nd	Silver Bow
<input type="checkbox"/> 3 rd	Granite, Deer Lodge, Powell
<input type="checkbox"/> 4 th	Mineral, Missoula
<input type="checkbox"/> 5 th	Beaverhead, Jefferson, Madison
<input type="checkbox"/> 6 th	Park, Sweetgrass
<input type="checkbox"/> 7 th	Dawson, McCone, Prairie, Richland, Wibaux
<input type="checkbox"/> 8 th	Cascade
<input type="checkbox"/> 9 th	Glacier, Pondera, Teton, Toole
<input type="checkbox"/> 10 th	Fergus, Judith Basin, Petroleum
<input type="checkbox"/> 11 th	Flathead
<input type="checkbox"/> 12 th	Choteau, Hill, Liberty

<input type="checkbox"/> 13 th	Yellowstone
<input type="checkbox"/> 14 th	Golden Valley, Meagher, Musselshell, Wheatland
<input type="checkbox"/> 15 th	Daniels, Roosevelt, Sheridan
<input type="checkbox"/> 16 th	Carter, Custer, Fallon, Garfield, Powder River, Rosebud, Treasure
<input type="checkbox"/> 17 th	Blaine, Phillips, Valley
<input type="checkbox"/> 18 th	Gallatin
<input type="checkbox"/> 19 th	Lincoln
<input type="checkbox"/> 20 th	Lake, Sanders
<input type="checkbox"/> 21 st	Ravalli
<input type="checkbox"/> 22 nd	Big Horn, Carbon, Stillwater

SBM - Member List Use Agreement

In addition to the agreements and reservations included elsewhere in this agreement, the SBM and the firm, company or individual whose name and signature appears at the end of this document (user) agree as follows:

The user agrees not to copy or reproduce lists or permit anyone else to copy or reproduce them any format. If the user has someone else affix the addresses to the materials to be mailed, the user will require that the person or company agree not to copy or use the lists for any other purpose. Other than for the limited purpose of affixing the address to the materials to be mailed, the user will not permit the list to pass into the possession of anyone else.

The user will furnish SBM with a copy or sample of all materials or other matter to be mailed in advance of any use of an SBM list.

Notwithstanding any SBM approval, the user will hold SBM harmless against any damages or claim of damage, costs, and reasonable attorney fees, arising out of any actual or allege impropriety or illegality of mailed matter, or infringement of trademark, trade name or copyright belonging to others.

The parties expressly agree that SBM 's rights including, but not limited to, common law and statutory rights of literary property and copyright in the SBM list are not assigned or released as a result of this agreement, but are reserved and retained by SBM subject to the limited use permitted under this agreement.

SBM will try to meet the scheduled delivery of mailing dates but will not be liable for failure to meet requested or scheduled dates.

In addition to any other liability of the user, the user's violation of this agreement shall I subject the user to forfeiture of the privilege of using SBM lists in the future.

(applicant – please print legibly)

(signature)

(name of organization)

____/____/____
(date)